

ATTORNEY DOCKET NO. 82274.472023
CUSTOMER NO. 24347

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PETITION FOR THREE-MONTH
EXTENSION OF TIME
SERIAL NO. 09/753,944



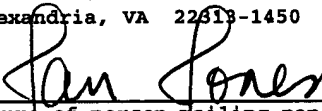
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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I, Jan Jones, hereby certify that this paper (along with any papers and fees referred to as being attached or enclosed or actually enclosed) is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. § 1.10 on the date indicated above, with sufficient postage, and is addressed as follows:

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Signature of person mailing paper

In re Application of: Barry L. Phillips

Serial No.: 09/753,944

Filing Date: January 3, 2001

Group Art Unit: 1723

Examiner: Sorkin, David L.

For: **Gas Stream Vortex Mixing System
and Method**

05/18/2004 HALI11 00000064 233189 09753944

02 FC:1253 950.00 DA

MAIL STOP RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**PETITION FOR THREE-MONTH EXTENSION
OF TIME UNDER 37 CFR 1.136 TO RESPOND
TO ADVISORY ACTION MAILED JANUARY 28, 2004
AND OFFICE ACTION MAILED NOVEMBER 14, 2003**

Applicant respectfully requests a three-month extension of
time to respond to the Advisory Action mailed on January 28,

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2004, and Office Action mailed on November 14, 2003. The Office Action established a three-month shortened statutory time period to respond. The Advisory Action stated *"In no event; however, will the statutory period for reply expire later than six months from the mailing date of the final rejection."* If this petition for a three-month extension of time is granted, the response will be due and timely filed on May 14, 2004.

The Commissioner is hereby authorized to charge payment of the extension fee for a three-month extension of time in the amount of \$950.00 and any additional fees, including, without limitation, any fees under 37 C.F.R. § 1.16 or 37 C.F.R. § 1.17, to Deposit Account No. 23-3189 of Hunton & Williams (Dallas) and reference Attorney Docket No. 82274.472023. Please credit any overpayments to this same Deposit Account.

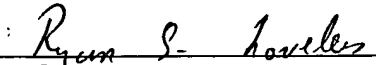
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**Please direct all correspondence to the practitioner listed
below at Customer No. 24347.**

Respectfully submitted,



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ATTORNEY FOR APPLICANT

May 14, 2004